

## Sussex County Contract Bridge Association www.sccba.co.uk

## **Midweek Swiss Pairs**

Blue pointed - Level 4 10.30 am Wednesday 4<sup>th</sup> September 2024 The Henfield Hall, Cooper's Way, Henfield

Directed by Peter Clinch

10.30am 2 x 8 Board Matches

12.30pm Ploughman's Lunch

1.15pm 2 x 8 Board Matches

3.15pm Tea & Biscuits

3.30pm 2 x 8 Board Matches

Entries to: Peter Clinch (07515 333539) Email: <a href="mailto:peter.clinch@yahoo.com">peter.clinch@yahoo.com</a>
Flat 3, 13 Salisbury Road, Hove BN3 3AD

| <b>%</b>  |  |  |                                   |
|---|--|--|-----------------------------------|
| ENTRY - MIDWEEK SWISS                           | PAIRS  |  |                                   |
| Player 1  |  | EBU No   |                                   |
| Email:  | Home   | e Tel  |                                   |
| Day (if different)                              | •••••  |  |                                   |
| Player 2  |  | EBU No   |                                   |
| Please indicate which                           | Ploughman's lund   | ch you would prefer                                |                                   |
| Cost £40 per pair. Clos<br>to SCCBA. Use a pape | sing date 1 <sup>st</sup> Sept<br>er entry form or pa<br>co.uk and pay via | Hamember. Please enclose ay via Internet or Telepl | a cheque payable<br>hone Banking. |

## **DATA PROTECTION**

Members providing the personal information on this form should note that this will be collected, stored, used and protected in line with the SCCBA GDPR Privacy Notice as published on the SCCBA website.