STRATFORD-UPON-AVON BRIDGE CLUB

NOMINATION OF DIRECTOR

I propose the nomination of	
for the posit 7th Novemb	cion of Director of Stratford-upon-Avon Bridge Club Ltd commencing per 2024.
Proposer:	Signed
	Print Name
	Date
Seconder: 	Signed
	Print Name
	Date
	eing nominated for the above position and, if successful, to carry out the Management llocated to me.
	Signed
	Date
	ef résumé of my relevant skills and experience. (Maximum of 100 words) or, if a ctor, your Management Committee position.

Completed nomination forms must be lodged in a sealed envelope, addressed to Alan Patel (Chairman), at the Bridge Club Registered Offices in Holtom Street, between 00:00 Monday 7th October and 00:00 Monday 4th November. Nominations will be on view at the Club Registered Offices until start of the AGM on the 7th November.

Please also send a digital photograph to accompany your nomination if not already done so