**23rd AIBC Congress**

**18th to 20th February 2022**

**Events**

Congress Pairs: Chisholm Cup

Consolation Pairs / Open Pair: Ledingham Chalmers LLP Quaich

Congress Teams: Greig Quaich

Consolation Teams: Hagler Trophy

Novice1 Pairs: Arrita Shield

Swiss Pairs: Sharon Leon Quaich

 **Prizes**

Pairs Final: First, Second and Third

Teams Final: First and Second

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Qualifying Sections: First and Second in each section of each event.

Consolation Sections, Swiss Pairs, and Open Pairs: First and Second,

Best Inverness pair

Best Inverness team

1. Novice is defined here as an inexperienced player. Classification is at discretion of Congress Committee.

#### Programme

**Friday 18th February 2022.**

7.30 pm Please take your seats at the table indicated on the seating plan.

7.45 pm. Official Opening

8.00 pm. Congress Pairs Qualifying

**Saturday 19th February 2022**

10.00am Bidding Competition.

1.30 pm Congress Teams of Four Qualifying

1.30 pm Novice Pairs 2 for Arrita Shield

5.30pm Presidents Reception

7.30 pm Congress Pairs Final

 (Chisholm Cup)

7.30 pm Consolation Pairs / Open Pairs

(Ledingham Chalmers LLP Quaich)

**Sunday 20th February 2022**

10.00am Two Board Knockout.

2.00 pm Congress Teams of Four Final (Greig Quaich)

2.00 pm Consolation Teams (Hagler Trophy)

5.15 pm Prize Giving and raffle

7.30 pm Swiss Pairs (Sharon Leon Trophy)

This will be presented immediately after play finishes so please remain for the presentation

 2. Novice section will be run on the Saturday afternoon@ 2pm dependant on numbers

#### Entry Fees

Theseare £35 per player covering all sessions. For those wishing to take part on a session basis the fee will be £9.00 per player per session. Please indicate sessions entering on the Entry Form overleaf.

We will attempt to find suitable team-mates for pairs who request us to do so.

Please complete the application section overleaf and forward it with your Fees to;

**Allan Downie, 1 Muirton Cottage, Croyard Road, Beauly IV4 7DJ**

Cheques should be made out to: The Association of Inverness Bridge Clubs (AIBC)

Bank details available on request for internet banking.: Contact Allan

Tel. 07730437804

E mail: allan.downie@hotmail.com

Entry will only be secured once payment has been received

 **ENTRY FORM**

**23rd AIBC Congress – February 2022**

 **Congress Pairs.**

1st player \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MP No\_\_\_\_\_\_\_\_\_\_\_\_

Contact Address

Email

Contact No

2nd player\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 MP No \_\_\_\_\_\_\_\_\_\_\_

Congress Teams of Four

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3rd player\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4th player\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Please find us another pair for the Team events. Y/N

**Please place a tick against each session you are playing in.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **ALL** |  | **Sat afternoon** |  | **Sun afternoon** |  |
| **Fri night** |  | **Sat night** |  | **Sun night** |  |

**I enclose** Congress fees for ......@£35 = £ .............. Partial Fees @ £9/player/session = £ ..............

 Total = £ ...............

**Accommodation:**

**Highlander Hotel, Newtonmore, PH20 1AY**

**For accommodation in the Hotel please contact the Hotel direct on 0843 178 7125. Please mention when booking, it is for the AIBC Congress.**

 **2 Night Stay**

**2 Nights Dinner, Bed & Breakfast with 2 lunches TWIN/DOUBLE  £115..00 per person**

**SINGLE                 £131.00 per person**

**3 Night Stay**

**3 Nights Dinner, Bed & Breakfast with 2 lunches TWIN/DOUBLE  £166.50 per person**

**SINGLE                 £190.50 per person**

**These rate include**

**·         Bed and Full Scottish Breakfast**

**·         Light Lunch of Soup with assorted Bread/Rolls followed by Tea/Coffee**

**·         Tea / Coffee provided throughout the day with a small sweet treat in the afternoon**

**·         3 Course table d’hôte dinner each night**

**Tel: 01540 673341**

**Fax: 01540 673708**

E-mail: highlander.groups@bespoke-hotels.com

**If pick up required from Newtonmore Station**

**Contact : Susan Brodie 07981790104**

 **President: Susan Brodie**

**Congress Convenor: Allan Downie**

**ASSOCIATION OF INVERNESS BRIDGE CLUBS CONGRESS**

 **23rd YEAR.**

**18th to 20th FEBRUARY 2022.**

***Highlander Hotel***

***Newtonmore.***

***PH20 1AY***

**Tel: 01540 673341**

**Director: Gordon Hay**